

Meeting Minutes

Date: Thursday, September 5, 2024

Time: 3:00 p.m.

Location: Boyd Conference Room

Members Present: Mr. Charlie Cole, Chair; Mr. Shannon Remines, Mr. Anthony Tolley; Mr.

Tim McKenzie; Mr. Jack Sheffler; Ms. Cathy Deeb, Mr. Bill Cole; Mr. Luke Roberts,

Members Absent: Mr. Mike Hastings; Mrs. Rebecca Peterson; Randy Price

Guests: Interim President Darrin Martin; Mr. Brent Benjamin, EVP; Mr. Ronnie Hypes, CFO; Dr. Deirdre Guyton; Mrs. Angie Lambert; Mr. Ron Shidemantle; Mr. Sudhakar Jamkhandi; Mrs. Susan Shrader; Darrell Malamisura; Mrs. Terry Thompson; Mrs. Quintina Childress; Mrs. Lisa Brooks; Mrs. Karen Grogan; Mrs. Mildred Hoskey; Mrs. Vanessa Godfrey; Mrs. Rita LaBarre; Mrs. Yolonda Page, Mr. Rodney Montague; Ms. Amanda Matoushek; Ms. Christina Sammarco; Cecil Marson; City Manager; Tony Webster; Director Bluefield Housing Authority; Curtis French; City Engineer; Trenton Burnett; GIS Analyst; Kathryn Kandas; Grant Writer, Cindy Preast; Mrs. Lynn Parrish; Mrs. Carol Wade

Guests Online: Mr. Paul Rutherford; Mr. Davon Morgan; Mrs. Brittany Anderson; Ms. Shyrell Johnson; Dr. Albertus Barnes; Mrs. Carolyn Jamkhandi; Ms. Rebekah Hatch; Ms. Hallie Cook; Mrs. Angie Wassum; Mr. Bill Bennett; Mrs. Marviene Johnson; Mr. Roy Pruett; Mrs. Sandra Wynn; Mr. David McMillian; Mrs. Marie Cheeks; Mrs. Erika Morrow; Mr. Ansel Ponder; P. Graves; Mrs. Terene Stiltner; Mrs. Tina Strock; Mr. Ryan Bailey

Welcome, Chair's Remarks, and Call to Order: Mr. Charlie Cole:

Chair Cole determined that a quorum was present and called the Board of Governors meeting to order at 4:02 PM. Chair Cole welcomed all in attendance. Chair Cole welcomed our visitors from the City of Bluefield and Bluefield Housing Authority.

Acceptance of Meeting Minutes: Chair Cole received confirmation that Board members had reviewed minutes of the Board's meeting held on Regular Meeting held on June 20th and Special meeting held on August 22nd. Hearing no other requests to correct or revise the minutes, the minutes of the March meeting minutes meeting were accepted by assent of the Board.

Board Committee Reports: Chair Cole confirmed that Board members had reviewed reports of the most recent Academic Affairs, Athletics, Budget, Development, Executive, Housing and Student Life Committee August reports. Hearing no other requests to correct or revise the committee reports, the committee reports listed above were accepted by assent of the Board.



City of Bluefield and HUD Presentation:

Cecil Marson and Team

- City Grant Update:
 - Reconnecting Communities
 - o Lighting, Sidewalks, ADA Compliance, Bike Path Ways
 - Northeast End Around University
- HUD Tiffany Manor Acquisition presented by Cindy Preast:
 - Leadership Transition: Tony Webster is now Executive Director, with previous director assisting with plan process. Cindy moving back into retirement.
 - Consultant Support: Michael Wong, the CEO of Harrisonburg, VA
 Housing and Redevelopment Authority is advising. He is well-respected
 in affordable housing and considers the project feasible.
 - o Michael's Recommendation for First Steps:
 - City Commitment: Obtain a letter from the city to commit to deeding <u>lots</u> for replacement housing.
 - Financial Feasibility: Conduct a commercial appraisal; BSU and BHA to contribute their halves of appraisal cost. Tony will procure appraisal quote.
 - Project Execution: Issue RFP for Developer and Consultant with HUD expertise.
 - Long-Term Outlook: The project is expected to take approximately 2
 years, with the University acquiring Tiffany Manor and relocating
 residents to new housing in the city.
 - **Next Steps:** Awaiting appraisal results to determine financial viability and move forward with planning.

• Board of Governors:

Chair Cole opened a motion to approve the University paying for ½ of the appraisals fee on Tiffany Manor. Mr. Remines motion, Mr. Bill Cole seconded. All those in favor: Yes. None opposed. The motion carried.



Interim President's Report:

Chair Cole turned the meeting over to Dr. Martin for the President's report.

- Enrollment/Retention/Admissions:
 - Up slightly
- Housing Current & Future Considerations
 - o 225 Beds occupied
 - o Triple rooms need adjusting
 - Look into using center space on the floors
- HLC/Accreditation Update:
 - \circ Visit scheduled for 3/24 3/25
 - o Report due 2/24
 - o Team in place same as last
 - o Dr. Rhonemus back on 9/19
- Significant Hiring:
 - o Presidential Search now underway
 - o Provost
 - Sitting president should hire
 - Will post in October 60 to 90 day post
 - Begin process for on campus interviews in January 2025
 - Athletic Director
 - Contract out through a consultant firm
 - Review what we are doing/what can be improved
 - Post for position after first of year
 - o VP of Enrollment
 - Interviews are in process
 - Top two candidates have been identified
 - On campus interviews to be scheduled
- Athletics/CIAA Update:
 - o Interim President is Acting AD
 - No updates
- HBCU & Congressional Black Caucus Status Report:
 - Attending both conferences the week of 9/10 9/20
 - o Important resources for funds and resources for HBCU's
- Faculty/Staff Roundtables:
 - o Oct/April timeframe
 - o Dates have not been set
 - Possible off-site meetings more neutral setting
- Status of Immunization and Information Input:
 - o Form a committee
 - o Review our current policy
 - o Ensure that we are covered
- Strategic Plan:
 - o 2nd meeting occurred
 - o Knowing our 'Why?'
 - \circ Next meeting -9/20 @ 2 PM



Standing Reports:

- Academic Update: Acting Provost Dr. Angela Lambert
 - Faculty Credentials:
 - College of Arts, Education and Social Sciences
 - → Ainur Kenzhetaye Professor of Sociology
 - **→** Political Science
 - → Brittany Anderson Assistant Professor of Education

o College of Health Science

- **★** Katelyn Shepherd Clinical Instructor Nursing
- o Paul Cole Jr. College of Business
 - **+** James Wright − Instructor of Accounting
 - **→** Wenyuan Teng Associate Professor of Business

o College of Science, Technology, Engineering and Math

- **→** Yi Chen Biology and Environmental Science
- → Brett Settles General and mechanical Engineering

Technology

- **+** Cody Harwood − Mining Technology
- **→** Abdulhakin Agll Mechanical Engineering Technology
- o Dual Enrollment:
 - **→** Level Up
 - → Working with various counties Mercer, McDowell, 3 Home School programs, Wyoming; Shady Heights; James Monroe
- Financial & Administrative Affair: Ronnie Hypes, CFO
 - See attached Budget updates
 - Enrollment met last year's numbers
 - Tuition Rates
 - Waivers are being last dollars awarded
 - All students will be asked to complete FAFSA applications
 - 3 categories of Tuition:
 - In-state; out of state and Metro
 - Metro rate to be expanded
- Safety and Security: Brent Benjamin, EVP
 - Security:
 - Fire drills/Active Shooting drills to begin week of 9/16
 - Campus Carry 7/1
 - Non event
 - Parking passes being enforces
 - Smoking at dorms
 - Maverick visits will be more frequent



- If in violation, the student will be prosecuted **Enrolment Update:** Ron Shidemantle, VP of Student Affairs
 - o Numbers up 2.3%
 - 29 more students than last year timeframe is off by 2 weeks since we started earlier last year
 - o October 15th Census will run and that will be sent to HLC
- Chancellor's Update Garry Moore, Chancellor
 - o No Update
- Faculty Representative Update: Jack Sheffler, Faculty Representative
 - No update
- Staff Representative Update: Tim McKenzie, Staff Representative
 - o No update
- Student Representative Update: Luke Roberts, Student Representative
 - First SGA meeting scheduled for 9/6
 - 30 clubs
 - Working on student engagement event last week
 - o MEC beautification looks great.
- Foundation Report: Barry Blizzard, President/Dr. Deirdre Guyton
 - o Audit is complete, final report will be given to Mr. Hypes
 - Listing of account balances in handout see attached
 - Virtual meeting with Executive Committee with Credo
 - They assist with fundraising

Special Orders: None

Unfinished Business: None

New Business:

- Organizational Chart Approval
 - o Board asked for a redline list of all changes
 - Will review during October meeting
- Faculty Assembly By-Laws
 - Chair Cole brought forth a matter of reconsideration of a vote by the Board of Governors at its April 25, 2024 regular meeting related to proposed changes to Article 6, Section 6.1, of the Faculty Assembly By-Laws. Chair Cole explained that this reconsideration was deferred at the Board's June 20, 2024 regular meeting to this regular meeting, consistent with the Board's policy that matters which directly involve the faculty are deferred if the faculty is not on campus (i.e., during the summer break). Whereupon, Mr. Bill Cole moved to reconsider and rescind the Board's vote on April 25, 2024 relating to Article 6, Section 6.1, thereby to now provide that the Faculty Assembly may, consistent with its own by-laws and with applicable law, amend its By-Laws without approval of such amendments by the Board of Governors. Mr. Shannon Remines seconded the motion. All members present voting in the affirmative, the motion carried.



Announcements: None

Comments:

Public Comments:

- o Dr. Deirdre Guyton
- o Discussed the forementioned changes to the universities school alma mater.
 - Short summary: Removing: Men may come and men may go. And replacing 'men' with 'people.' Alma Mater written in 1938 by a student and proud alum of the university. And I think that it would be an atrocity to change that line and those two words. Because if you change those two words you change the history of the old institution. And that's something that we don't need.
- o Mrs. Rita LaBarre
 - Spoke to board about hiring her full time

Possible Executive Session:

- Mr. Bill Cole made a motion for the Board to go into Executive Session. Mr. Toman seconded the motion. Board of Governors went into executive session at 4:43 PM.
- Board came out of executive session at 4:54 PM

Actions Emanating from Executive Session

• There were no matters emanating from Executive Session. Mr. Benjamin reported that matters discussed in Executive Session involved litigation and personnel employment, real estate opportunities, legal contracts and financial contracts.

Adjournment:

Meeting was adjourned at 5:00 PM. Next board of governors meeting will be held on Thursday, October 31st at 4 PM in the Boyd Conference Room.

Minutes submitted by: Jeanne Moricle, Board Liaison

Attachments:

Enrollment Comparison Report Budget Documentation Foundation Report

| Run Da | ite: 06/2 | 0/2024 | Run Date: 06/20/2024 Run Time: 8:31:55 AM GMT-04:00 | Report ID | WV-FIN | -BC-028 | Report ID: WV-FIN-BC-028 State Appr ITD | |
|---------------|-----------|--------|---|-----------|---------|---------|---|-----------------|
| Pund Class | 748 | Fund | Fund Fund Name | Dept | Cabinet | Аррг | Appropriation Name | Adopted |
| GENR | 2025 0354 | 0354 | GENERAL ADMINISTRATION FUND | 0482 | HEPC | 40800 | BLUEFIELD STATE COLLEGE | 7,081,263.00 |
| SPEC | 2025 4371 | 4371 | TUITION & REQUIRED E&G FEES FUND | 0482 | HEPC | 00660 | UNCLASSIFIED | 14,284,489.00 |
| SPEC | 2025 | 4372 | AUXILIARY & AUXILIARY CAPITAL FEES FUND | 0482 | HEPC | 00660 | UNCLASSIFIED | 2,229,190.00 |
| SPEC | 2025 4373 | 4373 | EDUCATION & GENERAL CAPITAL FEES FUND | 0482 | HEPC | 00660 | UNCLASSIFIED | 1,150,000.00 |
| SPEC | 2025 | 4375 | 2025 4375 GIFTS GRANTS & DONATIONS (NON FEDERAL) | 0482 | HEPC | 00660 | UNCLASSIFIED | 145,790.00 |
| FEDR | 2025 8767 | 8767 | FEDERAL GRANTS/CONTRACTS FUND | 0482 | HEPC | 00660 | UNCLASSIFIED | 2,126,086.00 |
| | | | | | | Sum: | | \$27,016,818.00 |

| , | , | | | |
|---|--------|-----------------------------------|-----------------------|---------------|
| | Object | Object Name | Sum of Current Budget | |
| | 1200 | PERS SERV PERM POS(W/ PR DEDUC) | 11,806,246.00 | |
| | 1201 | PERS SERV TEMP POS(W/O PR DEDUCT) | 1,355,000.00 | |
| | 1203 | OVERTIME | 45,000.00 | |
| | 1206 | ANNUAL INCREMENT | 108,440.00 | |
| | 2202 | SOCIAL SECURITY MATCHING | 1,318,442.00 | |
| | 2203 | PUBLIC EMPLOYEES INS | 1,470,891.00 | |
| | 2205 | WORKERS COMPENSATION | 77,000.00 | |
| | 2207 | PENSION AND RETIREMENT | 742,964.00 | |
| | 2208 | WV OPEB CONTRIBUTION | 125,845.00 | 17,049,828.00 |
| | 3200 | OFFICE EXPENSES | 484,800.00 | , , |
| | 3201 | PRINTING AND BINDING | 11,650.00 | |
| | 3202 | RENT EXP (REAL PROP) BLDG | 370,000.00 | |
| | 3203 | UTILITIES | 315,000.00 | |
| | 3204 | TELECOMMUNICATIONS | 130,000.00 | |
| | 3205 | INTERNET SERVICE | 1,000.00 | • |
| | 3206 | CONTRACTUAL SERVICES | 1,755,000.00 | |
| | 3207 | PROFESSIONAL SERVICES | 251,140.00 | |
| | 3208 | CONSULTANTS AND CONSULTING FEES | 150,000.00 | |
| | 3209 | SECURITY SERVICES | 15,000.00 | |
| | 3211 | TRAVEL EMPLOYEE | 70,000.00 | |
| | 3212 | TRAVEL NON EMPLOYEE | 411,900.00 | |
| | 3213 | COMPUTER SERVICES INTERNAL | 105,000.00 | |
| | 3214 | COMPUTER SERVICES EXTERNAL | 101,000.00 | |
| | 3216 | VEHICLE RENTAL | 5,000.00 | |
| | 3217 | RENTAL (MACHINE & MISC) | 20,350.00 | |
| | 3218 | ASSOC DUES & PROF MEMBERS | 116,800.00 | |
| | 3219 | FIRE/AUTO/BOND/ & OTHR IN | 429,500.00 | |
| | 3220 | FOOD PRODUCTS | 40,100.00 | |
| | 3221 | SUPPLIES-CLOTHING | 127,500.00 | |
| | 3222 | SUPPLIES- HOUSEHOLD | 57,000.00 | |
| | 3224 | ADVERTISING & PROMOTIONAL | 209,800.00 | |
| | 3225 | VEHICLE OPERATING EXP | 33,000.00 | |
| | 3227 | SUPPLIES-EDUCATIONAL | 45,000.00 | |
| | 3228 | SUPPLIES-MEDICAL | 31,250.00 | |
| | 3229 | ROUTINE MAINT CONTRACTS | 64,500.00 | |
| | 3231 | RESALE GOODS | 85,000.00 | |
| | 3232 | CELLULAR CHARGES | 31,500.00 | |
| | 3233 | HOSPITALITY | 48,450.00 | |
| | 3235 | ENERGY EXP MTR VEH/AIR. | 60,000.00 | |
| | 3238 | ENERGY EXPENSE UTILITIES | 951,000.00 | |
| | 3241 | MISCELLANEOUS | 53,500.00 | |
| | 3242 | TRAINING & DEV - IN STATE | 5,000.00 | |
| | 3244 | POSTAL | 25,000.00 | |
| | 3245 | FREIGHT | 8,000.00 | |
| | 3246 | SUPPLIES-COMPUTER | 5,000.00 | |
| | 3247 | SOFTWARE LICENSES | 186,000.00 | |
| | | | | |

| 3248 | COMPUTER EQUIPMENT | 151,000.00 |
|------------------|-----------------------------------|---------------|
| 3249 | OFFICE EQUIPMENT-CURRENT EXPENSES | 6,000.00 |
| 3250 | ATTY LEGAL SERVICE PYMTS | 140,000.00 |
| 3252 | MISC EQUIPMENT PURCHASES | 134,750.00 |
| 3253 | STUDENT ACTIVITIES | 141,000.00 |
| 3255 | PAYMENT OF CLAIMS | 15,000.00 |
| 3263 | BANK COSTS | 16,000.00 |
| 3265 | REIMBURSEMENT | 1,000.00 |
| 3325 | WAIVERS | 2,000,000.00 |
| 5200 | OFFICE EQUIPMENT-ASSETS | 4,000.00 |
| 5208 | BOOKS AND PERIODICALS | 1,000.00 |
| 6103 | BLDNG/HSEHLD EQUIP REPAIR | 130,000.00 |
| 6104 | ROUTINE MAINT OF BLDGS | 402,500.00 |
| 6106 | ROUTINE MAINT OF GROUNDS | 6,500.00 |
| 6107 | FARM & CONSTR EQPT REPAIR | 1,000.00 |
| 8201 | PURCH MATERIAL/SUPPLIES | 7,500.00 |
| Total: | (blank) | 27,016,818.00 |
| (blank) | (blank) | |
| Grand Tot | al | 54,033,636.00 |



| | Metro Agreement Non-Resident Resident Undeclared | Residency Total | | Graduate New New Transfer Provisional Student Readmit Special/Teacher Certification Transient | Overall Total |
|----------|---|---------------------------------|----------|---|---|
| 1300 | 0 132 259 909 0 | 8/21/2023 Fall Term 2023 | 1300 | 530 20 230 135 150 115 119 | 8/21/202 Fall Term 2 |
| 1282 | 0 152 244 886 0 | 8/21/2024 Fall Term 2024 | 1282 | 622 22 219 139 156 76 48 0 | 8/21/2024 Fall Term 2024 |
| -18 | 0 20 -15 -23 0 | Difference | -18 | -11 2 -8 -12 -39 -1 -13 -14 -15 -16 -16 -16 -16 -16 -16 -16 -16 -16 -16 | Difference |
| -1.38% | 0.00 15.15 -5.79 -2.53 0.00 | %Change F | -1.38% | -1.26 10.00 -4.78 2.96 4.00 -33.91 152.63 -100.00 | %Change Fa |
| 1,066.96 | 0.00 119.53 247.73 699.73 0.00 | FTE Fall Term 2023 | 1,066.96 | 566.06 15.60 212.40 117.46 60.26 88.60 6.40 0.20 | FTE FTE %Change Fall Term 2023 Fall Term 2024 |
| 1,075.34 | 0.00 138.80 241.33 695.26 0.00 | FTE Fall Term 2024 | 1,075.34 | 567.66 17.26 212.06 126.80 73.80 59.06 18.73 0.00 | FTE Fall Term 2024 |
| 8.38 | 0.00 19.27 -6.40 -4.47 0.00 | Difference | 8.38 | 1.60 1.66 -0.34 9.34 13.54 -29.54 12.33 -0.20 | Difference |
| 0.79% | 0.00 15.15 -5.79 -2.53 0.00 | A Change Paid Non-Paid Withdrew | 0.79% | 0.28 10.64 -0.16 7.95 22.46 -33.34 192.65 -100.00 | %Change Paid Non-Paid Withdrew |
| 0 | | ссер | 0 | 0000000 | Accepted Air |
| 0 | 00000 | e ted | 0 | 0000000 | oted |

Foundation Report to the Board of Governors Thursday, June 20, 2024

| Bank Statements | | 30-Jun-20 | June 30, 2021 | J | June 30, 2022 | June 30, 2023 | J | June 30, 2024 |
|---|----|-----------------|---------------|----|---------------|--------------------|----|---------------|
| T-Fund ending in 1858 (Master Plan) | \$ | 60,654.88 \$ | 60,648.75 | \$ | 122,199.14 | \$ 126,736.91 | \$ | 67,127.17 |
| T-Fund ending in 9063 (Annual Account) | \$ | 366,750.78 \$ | 366,750.78 | \$ | 530,171.04 | \$ 1,503,941.97 | \$ | 326,362.16 |
| Business Advantage ending in 9306 (Alumni Growth) | \$ | 8,274.08 \$ | 8,274.08 | \$ | 7,478.79 | \$ 7,478.79 | \$ | 7,478.79 |
| | | | | | | | b | ased on May |
| | | | | | | | 20 | 24 statements |
| BSU Title III * | \$ | 7,185,671.76 \$ | 8,980,682.22 | \$ | 8,396,461.87 | \$ 3,184,025.84 | \$ | 470,112.16 |
| BSU Endowed | \$ | 2,555,630.80 \$ | 3,167,866.15 | \$ | 3,120,227.76 | \$ 3,499,572.83 | \$ | 3,864,055.48 |
| BSU Trust Foundation General Account | \$ | 1,180,317.79 \$ | 1,156,050.19 | \$ | 1,012,929.06 | \$ 1,229,046.79 | \$ | 1,023,983.74 |
| BSU Endowed Administrative Trust | \$ | 593,928.63 \$ | 710,661.56 | \$ | 590,397.10 | \$ 609,552.13 | \$ | 613,568.34 |
| Peter's Endowed Chair (ENGR) | \$ | 367,612.87 \$ | 480,918.37 | \$ | 401,252.49 | \$ 445,370.12 | \$ | 499,996.75 |
| FCB Challenge Grant (Title III) at FCB | \$ | 1,346,481.18 \$ | 1,279,153.88 | \$ | 1,278,068.62 | \$ 650,012.51 | \$ | 644,834.75 |
| | í | | | | | | | |

June 2022 Included in this total is the \$4,575,000.000 loan collateral used to secure the \$3,500,000.00 loan for eht Collegiate Housing Corporation

June 2023 there was a \$6,000,000.00 Disbursement to payoff all debts for the Collegiate Housing Corporation. At that time the total came to roughly \$5,100,000.00. In July 2023 \$900,000.00 of \$905,379.25 was deposited back into the Title III account for a total of \$4,139,688.31 for July 2023

FCB Holdings April 27, 2022 liquidated \$2,000,000.00 for futuere use of housing programs for the college. \$500,00.00 were liquidated